

## ਜਪੁਜੀ ਸਾਹਿਬ

Jupjee Saahib

ੴ ਸਤਿ ਨਾਮੁ ਕਰਤਾ ਪੁਰਖੁ ਨਿਰਭਉ ਨਿਰਵੈਰੁ ਅਕਾਲ ਮੁਰਤਿ ਅਜੂਨੀ ਸੈਭੰ ਗੁਰ ਪ੍ਰਸਾਦਿ ॥

One Universal Creator God. The Name Is Truth. Creative Being Personified. No Fear. No Hatred. Image Of The Undying, Beyond Birth, Self-Existent. By Guru's Grace ~

॥ ਜਪੁ ॥

Chant And Meditate:

**ਆਦਿ ਸਚੁ ਜੁਗਾਦਿ ਸਚੁ ॥**

True In The Primal Beginning. True Throughout The Ages.

**ਹੈ ਭੀ ਸਚੁ ਨਾਨਕ ਹੋਸੀ ਭੀ ਸਚੁ ॥੧॥**

True Here And Now. O Nanak, Forever And Ever True. ||1||

**ਸੋਚੈ ਸੋਚਿ ਨ ਹੋਵਈ ਜੇ ਸੋਚੀ ਲਖ ਵਾਰ ॥**

By thinking, He cannot be reduced to thought, even by thinking hundreds of thousands of times.

**ਚੁਪੈ ਚੁਪ ਨ ਹੋਵਈ ਜੇ ਲਾਇ ਰਹਾ ਲਿਵ ਤਾਰ ॥**

By remaining silent, inner silence is not obtained, even by remaining lovingly absorbed deep within.

**ਭੁਖਿਆ ਭੁਖ ਨ ਉਤਰੀ ਜੇ ਬੰਨਾ ਪੁਰੀਆ ਭਾਰ ॥**

The hunger of the hungry is not appeased, even by piling up loads of worldly goods.

**ਸਹਸ ਸਿਆਣਪਾ ਲਖ ਹੋਹਿ ਤ ਇਕ ਨ ਚਲੈ ਨਾਲਿ ॥**

Hundreds of thousands of clever tricks, but not even one of them will go along with you in the end.

**ਕਿਵ ਸਚਿਆਰਾ ਹੋਈਐ ਕਿਵ ਕੂੜੈ ਤੁਟੈ ਪਾਲਿ ॥**

So how can you become truthful? And how can the veil of illusion be torn away?

**ਹੁਕਮਿ ਰਜਾਈ ਚਲਣਾ ਨਾਨਕ ਲਿਖਿਆ ਨਾਲਿ ॥੧॥**

O Nanak, it is written that you shall obey the Hukam of His Command, and walk in the Way of His Will. ||1||

**ਹੁਕਮੀ ਹੋਵਨਿ ਆਕਾਰ ਹੁਕਮੁ ਨ ਕਹਿਆ ਜਾਈ ॥**

By His Command, bodies are created; His Command cannot be described.

**ਹੁਕਮੀ ਹੋਵਨਿ ਜੀਅ ਹੁਕਮਿ ਮਿਲੈ ਵਡਿਆਈ ॥**

By His Command, souls come into being; by His Command, glory and greatness are obtained.

**ਹੁਕਮੀ ਉਤਮੁ ਨੀਚੁ ਹੁਕਮਿ ਲਿਖਿ ਦੁਖ ਸੁਖ ਪਾਈਅਹਿ ॥**

By His Command, some are high and some are low; by His Written Command, pain and pleasure are obtained.

**ਇਕਨਾ ਹੁਕਮੀ ਬਖਸੀਸ ਇਕਿ ਹੁਕਮੀ ਸਦਾ ਭਵਾਈਅਹਿ ॥**

Some, by His Command, are blessed and forgiven; others, by His Command, wander aimlessly forever.

**ਹੁਕਮੈ ਅੰਦਰਿ ਸਭ ਕੋ ਬਾਹਰਿ ਹੁਕਮ ਨ ਕੋਇ ॥**

Everyone is subject to His Command; no one is beyond His Command.

**ਨਾਨਕ ਹੁਕਮੈ ਜੇ ਬੁੜੈ ਤ ਹਉਮੈ ਕਰੈ ਨ ਕੋਇ ॥੨॥**

O Nanak, one who understands His Command, does not speak in ego. ||2||

**ਗਾਵੈ ਕੋ ਤਾਣੁ ਹੋਵੈ ਕਿਸੈ ਤਾਣੁ ॥**

Some sing of His Power-who has that Power?

**ਗਾਵੈ ਕੋ ਦਾਤਿ ਜਾਣੈ ਨੀਸਾਣੁ ॥**

Some sing of His Gifts, and know His Sign and Insignia.

**ਗਾਵੈ ਕੋ ਗੁਣ ਵਡਿਆਈਆ ਚਾਰ ॥**

Some sing of His Glorious Virtues, Greatness and Beauty.

**ਗਾਵੈ ਕੋ ਵਿਦਿਆ ਵਿਖਮੁ ਵੀਚਾਰੁ ॥**

Some sing of knowledge obtained of Him, through difficult philosophical studies.

**ਗਾਵੈ ਕੋ ਸਾਜਿ ਕਰੇ ਤਨੁ ਖੇਹ ॥**

Some sing that He fashions the body, and then again reduces it to dust.

**ਗਾਵੈ ਕੋ ਜੀਅ ਲੈ ਫਿਰਿ ਦੇਹ ॥**

Some sing that He takes life away, and then again restores it.

**ਗਾਵੈ ਕੋ ਜਾਪੈ ਦਿਸੈ ਦੂਰਿ ॥**

Some sing that He seems so very far away.

**ਗਾਵੈ ਕੋ ਵੇਖੈ ਹਾਦਰਾ ਹਦੂਰਿ ॥**

Some sing that He watches over us, face to face, ever-present.

**ਕਬਨਾ ਕਬੀ ਨ ਆਵੈ ਤੋਟਿ ॥**

There is no shortage of those who preach and teach.

**ਕਬਿ ਕਬਿ ਕਬੀ ਕੋਟੀ ਕੋਟਿ ਕੋਟਿ ॥**

Millions upon millions offer millions of sermons and stories.

**ਦੇਦਾ ਦੇ ਲੈਦੇ ਥਕਿ ਪਾਹਿ ॥**

The Great Giver keeps on giving, while those who receive grow weary of receiving.

**ਜੁਗਾ ਜੁਗੰਤਰਿ ਖਾਹੀ ਖਾਹਿ ॥**

Throughout the ages, consumers consume.

**ਹੁਕਮੀ ਹੁਕਮੁ ਚਲਾਏ ਰਾਹੁ ॥**

The Commander, by His Command, leads us to walk on the Path.

**ਨਾਨਕ ਵਿਗਸੈ ਵੇਪਰਵਾਹੁ ॥੩॥**

O Nanak, He blossoms forth, Carefree and Untroubled. ||3||

**ਸਾਚਾ ਸਾਹਿਬੁ ਸਾਚੁ ਨਾਇ ਭਾਖਿਆ ਭਾਉ ਅਪਾਰੁ ॥**

True is the Master, True is His Name-speak it with infinite love.

**ਆਖਹਿ ਮੰਗਹਿ ਦੇਹਿ ਦੇਹਿ ਦਾਤਿ ਕਰੇ ਦਾਤਾਰੁ ॥**

People beg and pray, "Give to us, give to us", and the Great Giver gives His Gifts.

**ਫੇਰਿ ਕਿ ਅਗੈ ਰਖੀਐ ਜਿਤੁ ਦਿਸੈ ਦਰਬਾਰੁ ॥**

So what offering can we place before Him, by which we might see the Darbaar of His Court?

**ਮੁੱਹੌ ਕਿ ਬੋਲਣੁ ਬੋਲੀਐ ਜਿਤੁ ਸੁਣਿ ਧਰੇ ਪਿਆਰੁ ॥**

What words can we speak to evoke His Love?

**ਅੰਮ੍ਰਿਤ ਵੇਲਾ ਸਚੁ ਨਾਉ ਵਡਿਆਈ ਵੀਚਾਰੁ ॥**

In the Amrit Vaylaa, the ambrosial hours before dawn, chant the True Name, and contemplate His Glorious Greatness.

**ਕਰਮੀ ਆਵੈ ਕਪੜਾ ਨਦਰੀ ਮੋਖੁ ਦੁਆਰੁ ॥**

By the karma of past actions, the robe of this physical body is obtained. By His Grace, the Gate of Liberation is found.

**ਨਾਨਕ ਏਵੈ ਜਾਣੀਐ ਸਭੁ ਆਪੇ ਸਚਿਆਰੁ ॥੪॥**

O Nanak, know this well: the True One Himself is All. ||4||

**ਬਾਪਿਆ ਨ ਜਾਇ ਕੀਤਾ ਨ ਹੋਇ ॥**

He cannot be established, He cannot be created.

**ਆਪੇ ਆਪਿ ਨਿਰੰਜਨੁ ਸੋਇ ॥**

He Himself is Immaculate and Pure.

**ਜਿਨਿ ਸੇਵਿਆ ਤਿਨਿ ਪਾਇਆ ਮਾਨੁ ॥**

Those who serve Him are honored.

**ਨਾਨਕ ਗਾਵੀਐ ਗੁਣੀ ਨਿਧਾਨੁ ॥**

O Nanak, sing of the Lord, the Treasure of Excellence.

**ਗਾਵੀਐ ਸੁਣੀਐ ਮਨਿ ਰਖੀਐ ਭਾਉ ॥**

Sing, and listen, and let your mind be filled with love.

**ਦੁਖੁ ਪਰਹਰਿ ਸੁਖੁ ਘਰਿ ਲੈ ਜਾਇ ॥**

Your pain shall be sent far away, and peace shall come to your home.

**ਗੁਰਮੁਖਿ ਨਾਦੰ ਗੁਰਮੁਖਿ ਵੇਦੰ ਗੁਰਮੁਖਿ ਰਹਿਆ ਸਮਾਈ ॥**

The Guru's Word is the Sound-current of the Naad; the Guru's Word is the Wisdom of the Vedas; the Guru's Word is all-pervading.

**ਗੁਰੁ ਈਸਰੁ ਗੁਰੁ ਗੋਰਖੁ ਬਰਮਾ ਗੁਰੁ ਪਾਰਬਤੀ ਮਾਈ ॥**

The Guru is Shiva, the Guru is Vishnu and Brahma; the Guru is Paarvati and Lakhshmi.

**ਜੇ ਹਉ ਜਾਣਾ ਆਖਾ ਨਾਹੀ ਕਹਣਾ ਕਬਨੁ ਨ ਜਾਈ ॥**

Even knowing God, I cannot describe Him; He cannot be described in words.

**ਗੁਰਾ ਇਕ ਦੇਹਿ ਬੁਝਾਈ ॥**

The Guru has given me this one understanding:

**ਸਭਨਾ ਜੀਆ ਕਾ ਇਕੁ ਦਾਤਾ ਸੋ ਮੈ ਵਿਸਰਿ ਨ ਜਾਈ ॥੫॥**

there is only the One, the Giver of all souls. May I never forget Him! ||5||

**ਤੀਰਥਿ ਨਵਾ ਜੇ ਤਿਸੁ ਭਾਵਾ ਵਿਣੁ ਭਾਣੇ ਕਿ ਨਾਇ ਕਰੀ ॥**

If I am pleasing to Him, then that is my pilgrimage and cleansing bath. Without pleasing Him, what good are ritual cleansings?

**ਜੇਤੀ ਸਿਰਠਿ ਉਪਾਈ ਵੇਖਾ ਵਿਣੁ ਕਰਮਾ ਕਿ ਮਿਲੈ ਲਈ ॥**

I gaze upon all the created beings: without the karma of good actions, what are they given to receive?

**ਮਤਿ ਵਿਚਿ ਰਤਨ ਜਵਾਹਰ ਮਾਣਿਕ ਜੇ ਇਕ ਗੁਰ ਕੀ ਸਿਖ ਸੁਣੀ ॥**

Within the mind are gems, jewels and rubies, if you listen to the Guru's Teachings, even once.

**ਗੁਰਾ ਇਕ ਦੇਹਿ ਬੁਝਾਈ ॥**

The Guru has given me this one understanding:

**ਸਭਨਾ ਜੀਆ ਕਾ ਇਕੁ ਦਾਤਾ ਸੋ ਮੈ ਵਿਸਰਿ ਨ ਜਾਈ ॥੬॥**

there is only the One, the Giver of all souls. May I never forget Him! ||6||

**ਜੇ ਜੁਗ ਚਾਰੇ ਆਰਜਾ ਹੋਰ ਦਸੂਣੀ ਹੋਇ ॥**

Even if you could live throughout the four ages, or even ten times more,

**ਨਵਾ ਖੰਡਾ ਵਿਚਿ ਜਾਣੀਐ ਨਾਲਿ ਚਲੈ ਸਭੁ ਕੋਇ ॥**

and even if you were known throughout the nine continents and followed by all,

**ਚੰਗਾ ਨਾਉ ਰਖਾਇ ਕੈ ਜਸੁ ਕੀਰਤਿ ਜਗਿ ਲੇਇ ॥**

with a good name and reputation, with praise and fame throughout the world-

**ਜੇ ਤਿਸੁ ਨਦਰਿ ਨ ਆਵਈ ਤ ਵਾਤ ਨ ਪੁਛੈ ਕੇ ॥**

still, if the Lord does not bless you with His Glance of Grace, then who cares? What is the use?

**ਕੀਟਾ ਅੰਦਰਿ ਕੀਟੁ ਕਰਿ ਦੋਸੀ ਦੋਸੁ ਧਰੇ ॥**

Among worms, you would be considered a lowly worm, and even contemptible sinners would hold you in contempt.

**ਨਾਨਕ ਨਿਰਗੁਣਿ ਗੁਣੁ ਕਰੇ ਗੁਣਵੰਤਿਆ ਗੁਣੁ ਦੇ ॥**

O Nanak, God blesses the unworthy with virtue, and bestows virtue on the virtuous.

**ਤੇਹਾ ਕੋਇ ਨ ਸੁਝਈ ਜਿ ਤਿਸੁ ਗੁਣੁ ਕੋਇ ਕਰੇ ॥੭॥**

No one can even imagine anyone who can bestow virtue upon Him. ||7||

**ਸੁਣਿਐ ਸਿਧ ਪੀਰ ਸੁਰਿ ਨਾਥ ॥**

Listening-the Siddhas, the spiritual teachers, the heroic warriors, the yogic masters.

**ਸੁਣਿਐ ਧਰਤਿ ਧਵਲ ਆਕਾਸ ॥**

Listening-the earth, its support and the Akaasic ethers.

**ਸੁਣਿਐ ਦੀਪ ਲੋਅ ਪਾਤਾਲ ॥**

Listening-the oceans, the lands of the world and the nether regions of the underworld.

**ਸੁਣਿਐ ਪੋਹਿ ਨ ਸਕੈ ਕਾਲੁ ॥**

Listening-Death cannot even touch you.

**ਨਾਨਕ ਭਗਤਾ ਸਦਾ ਵਿਗਾਸੁ ॥**

O Nanak, the devotees are forever in bliss.

**ਸੁਣਿਐ ਦੂਖ ਪਾਪ ਕਾ ਨਾਸੁ ॥੮॥**

Listening-pain and sin are erased. ||8||

**ਸੁਣਿਐ ਈਸਰੁ ਬਰਮਾ ਇੰਦੁ ॥**

Listening-Shiva, Brahma and Indra.

**ਸੁਣਿਐ ਮੁਖਿ ਸਾਲਾਹਣ ਮੰਦੁ ॥**

Listening-even foul-mouthed people praise Him.

**ਸੁਣਿਐ ਜੋਗ ਜੁਗਤਿ ਤਨਿ ਭੇਦ ॥**

Listening-the technology of Yoga and the secrets of the body.

**ਸੁਣਿਐ ਸਾਸਤ ਸਿਮ੍ਰਿਤਿ ਵੇਦ ॥**

Listening-the Shaastras, the Simritees and the Vedas.

**ਨਾਨਕ ਭਗਤਾ ਸਦਾ ਵਿਗਾਸੁ ॥**

O Nanak, the devotees are forever in bliss.

**ਸੁਣਿਐ ਦੂਖ ਪਾਪ ਕਾ ਨਾਸੁ ॥੯॥**

Listening-pain and sin are erased. ||9||

**ਸੁਣਿਐ ਸਤੁ ਸੰਤੋਖੁ ਗਿਆਨੁ ॥**

Listening-truth, contentment and spiritual wisdom.

**ਸੁਣਿਐ ਅਠਸਠਿ ਕਾ ਇਸਨਾਨੁ ॥**

Listening-take your cleansing bath at the sixty-eight places of pilgrimage.

**ਸੁਣਿਐ ਪੜਿ ਪੜਿ ਪਾਵਹਿ ਮਾਨੁ ॥**

Listening-reading and reciting, honor is obtained.

**ਸੁਣਿਐ ਲਾਗੈ ਸਹਜਿ ਧਿਆਨੁ ॥**

Listening-intuitively grasp the essence of meditation.

**ਨਾਨਕ ਭਗਤਾ ਸਦਾ ਵਿਗਾਸੁ ॥**

O Nanak, the devotees are forever in bliss.

**ਸੁਣਿਐ ਦੂਖ ਪਾਪ ਕਾ ਨਾਸੁ ॥੧੦॥**

Listening-pain and sin are erased. ||10||

**ਸੁਣਿਐ ਸਰਾ ਗੁਣਾ ਕੇ ਗਾਹ ॥**

Listening-dive deep into the ocean of virtue.

**ਸੁਣਿਐ ਸੇਖ ਪੀਰ ਪਾਤਿਸਾਹ ॥**

Listening-the Shaykhs, religious scholars, spiritual teachers and emperors.

**ਸੁਣਿਐ ਅੰਧੇ ਪਾਵਹਿ ਰਾਹੁ ॥**

Listening-even the blind find the Path.

**ਸੁਣਿਐ ਹਾਥ ਹੋਵੈ ਅਸਗਾਹੁ ॥**

Listening-the Unreachable comes within your grasp.

**ਨਾਨਕ ਭਗਤਾ ਸਦਾ ਵਿਗਾਸੁ ॥**

O Nanak, the devotees are forever in bliss.

**ਸੁਣਿਐ ਦੂਖ ਪਾਪ ਕਾ ਨਾਸੁ ॥੧੧॥**

Listening-pain and sin are erased. ||11||

**ਮੰਨੇ ਕੀ ਗਤਿ ਕਹੀ ਨ ਜਾਇ ॥**

The state of the faithful cannot be described.

**ਜੇ ਕੋ ਕਰੈ ਪਿਛੈ ਪਛੁਤਾਇ ॥**

One who tries to describe this shall regret the attempt.

**ਕਾਗਦਿ ਕਲਮ ਨ ਲਿਖਣਹਾਰੁ ॥**

No paper, no pen, no scribe

**ਮੰਨੇ ਕਾ ਬਹਿ ਕਰਨਿ ਵੀਚਾਰੁ ॥**

can record the state of the faithful.

**ਐਸਾ ਨਾਮੁ ਨਿਰੰਜਨੁ ਹੋਇ ॥**

Such is the Name of the Immaculate Lord.

**ਜੇ ਕੋ ਮੰਨਿ ਜਾਣੈ ਮਨਿ ਕੋਇ ॥੧੨॥**

Only one who has faith comes to know such a state of mind. ||12||

**ਮੰਨੈ ਸੁਰਤਿ ਹੋਵੈ ਮਨਿ ਬੁਧਿ ॥**

The faithful have intuitive awareness and intelligence.

**ਮੰਨੈ ਸਗਲ ਭਵਣ ਕੀ ਸੁਧਿ ॥**

The faithful know about all worlds and realms.

**ਮੰਨੈ ਮੁਹਿ ਚੋਟਾ ਨਾ ਖਾਇ ॥**

The faithful shall never be struck across the face.

**ਮੰਨੈ ਜਮ ਕੈ ਸਾਥਿ ਨ ਜਾਇ ॥**

The faithful do not have to go with the Messenger of Death.

**ਐਸਾ ਨਾਮੁ ਨਿਰੰਜਨੁ ਹੋਇ ॥**

Such is the Name of the Immaculate Lord.

**ਜੇ ਕੋ ਮੰਨਿ ਜਾਣੈ ਮਨਿ ਕੋਇ ॥੧੩॥**

Only one who has faith comes to know such a state of mind. ||13||

**ਮੰਨੈ ਮਾਰਗਿ ਠਕ ਨ ਪਾਇ ॥**

The path of the faithful shall never be blocked.

**ਮੰਨੈ ਪਤਿ ਸਿਉ ਪਰਗਟੁ ਜਾਇ ॥**

The faithful shall depart with honor and fame.

**ਮੰਨੈ ਮਗੁ ਨ ਚਲੈ ਪੰਥੁ ॥**

The faithful do not follow empty religious rituals.

**ਮੰਨੈ ਧਰਮ ਸੇਤੀ ਸਨਬੰਧੁ ॥**

The faithful are firmly bound to the Dharma.

**ਐਸਾ ਨਾਮੁ ਨਿਰੰਜਨੁ ਹੋਇ ॥**

Such is the Name of the Immaculate Lord.

**ਜੇ ਕੋ ਮੰਨਿ ਜਾਣੈ ਮਨਿ ਕੋਇ ॥੧੪॥**

Only one who has faith comes to know such a state of mind. ||14||

**ਮੰਨੈ ਪਾਵਹਿ ਮੌਖੁ ਦੁਆਰੁ ॥**

The faithful find the Door of Liberation.

**ਮੰਨੈ ਪਰਵਾਰੈ ਸਾਧਾਰੁ ॥**

The faithful uplift and redeem their family and relations.

**ਮੰਨੈ ਤਰੈ ਤਾਰੇ ਗੁਰੁ ਸਿਖ ॥**

The faithful are saved, and carried across with the Sikhs of the Guru.

**ਮੰਨੈ ਨਾਨਕ ਭਵਹਿ ਨ ਭਿਖ ॥**

The faithful, O Nanak, do not wander around begging.

**ਐਸਾ ਨਾਮੁ ਨਿਰੰਜਨੁ ਹੋਇ ॥**

Such is the Name of the Immaculate Lord.

**ਜੇ ਕੋ ਮੰਨਿ ਜਾਣੈ ਮਨਿ ਕੋਇ ॥੧੫॥**

Only one who has faith comes to know such a state of mind. ||15||

**ਪੰਚ ਪਰਵਾਣ ਪੰਚ ਪਰਧਾਨੁ ॥**

The chosen ones, the self-elect, are accepted and approved.

**ਪੰਚੇ ਪਾਵਹਿ ਦਰਗਹਿ ਮਾਨੁ ॥**

The chosen ones are honored in the Court of the Lord.

**ਪੰਚੇ ਸੋਹਹਿ ਦਰਿ ਰਾਜਾਨੁ ॥**

The chosen ones look beautiful in the courts of kings.

**ਪੰਚਾ ਕਾ ਗੁਰੁ ਏਕੁ ਧਿਆਨੁ ॥**

The chosen ones meditate single-mindedly on the Guru.

**ਜੇ ਕੋ ਕਰੈ ਕਰੈ ਵੀਚਾਰੁ ॥**

No matter how much anyone tries to explain and describe them,

**ਕਰਤੇ ਕੈ ਕਰਣੈ ਨਾਹੀ ਸੁਮਾਰੁ ॥**

the actions of the Creator cannot be counted.

**ਯੈਲੁ ਧਰਮੁ ਦਇਆ ਕਾ ਪੂਤੁ ॥**

The mythical bull is Dharma, the son of compassion;

**ਸੰਤੋਖੁ ਬਾਪਿ ਰਖਿਆ ਜਿਨਿ ਸੂਤਿ ॥**

this is what patiently holds the earth in its place.

**ਜੇ ਕੋ ਬੁਝੈ ਹੋਵੈ ਸਚਿਆਰੁ ॥**

One who understands this becomes truthful.

**ਧਵਲੈ ਉਪਰਿ ਕੇਤਾ ਭਾਰੁ ॥**

What a great load there is on the bull!

**ਧਰਤੀ ਹੋਰੁ ਪਰੈ ਹੋਰੁ ਹੋਰੁ ॥**

So many worlds beyond this world-so very many!

**ਤਿਸ ਤੇ ਭਾਰੁ ਤਲੈ ਕਵਣੁ ਜੋਰੁ ॥**

What power holds them, and supports their weight?

**ਜੀਅ ਜਾਤਿ ਰੰਗਾ ਕੇ ਨਾਵ ॥**

The names and the colors of the assorted species of beings

**ਸਭਨਾ ਲਿਖਿਆ ਵੁੜੀ ਕਲਾਮ ॥**

were all inscribed by the Ever-flowing Pen of God.

**ਏਹੁ ਲੇਖਾ ਲਿਖਿ ਜਾਣੈ ਕੋਇ ॥**

Who knows how to write this account?

**ਲੇਖਾ ਲਿਖਿਆ ਕੇਤਾ ਹੋਇ ॥**

Just imagine what a huge scroll it would take!

**ਕੇਤਾ ਤਾਣੁ ਸੁਆਲਿਹੁ ਰੂਪੁ ॥**

What power! What fascinating beauty!

**ਕੇਤੀ ਦਾਤਿ ਜਾਣੈ ਕੌਣੁ ਕੂਤੁ ॥**

And what gifts! Who can know their extent?

**ਕੀਤਾ ਪਸਾਉ ਏਕੋ ਕਵਾਉ ॥**

You created the vast expanse of the Universe with One Word!

**ਤਿਸ ਤੇ ਹੋਏ ਲਖ ਦਰੀਆਉ ॥**

Hundreds of thousands of rivers began to flow.

**ਕੁਦਰਤਿ ਕਵਣ ਕਹਾ ਵੀਚਾਰੁ ॥**

How can Your Creative Potency be described?

**ਵਾਰਿਆ ਨ ਜਾਵਾ ਏਕ ਵਾਰੁ ॥**

I cannot even once be a sacrifice to You.

**ਜੋ ਤੁਧੁ ਭਾਵੈ ਸਾਈ ਭਲੀ ਕਾਰੁ ॥**

Whatever pleases You is the only good done,

**ਤੂ ਸਦਾ ਸਲਾਮਤਿ ਨਿਰੰਕਾਰ ॥੧੬॥**

You, Eternal and Formless One! ||16||

**ਆਸੰਖ ਜਪ ਆਸੰਖ ਭਾਉ ॥**

Countless meditations, countless loves.

**ਆਸੰਖ ਪੂਜਾ ਆਸੰਖ ਤਪ ਤਾਉ ॥**

Countless worship services, countless austere disciplines.

**ਆਸੰਖ ਗਰੰਥ ਮੁਖਿ ਵੇਦ ਪਾਠ ॥**

Countless scriptures, and ritual recitations of the Vedas.

**ਆਸੰਖ ਜੋਗ ਮਨਿ ਰਹਹਿ ਉਦਾਸ ॥**

Countless Yogis, whose minds remain detached from the world.

**ਆਸੰਖ ਭਗਤ ਗੁਣ ਗਿਆਨ ਵੀਚਾਰੁ ॥**

Countless devotees contemplate the Wisdom and Virtues of the Lord.

**ਆਸੰਖ ਸਤੀ ਆਸੰਖ ਦਾਤਾਰ ॥**

Countless the holy, countless the givers.

**ਆਸੰਖ ਸੂਰ ਮੁਹ ਭਖ ਸਾਰ ॥**

Countless heroic spiritual warriors, who bear the brunt of the attack in battle (who with their mouths eat steel).

**ਆਸੰਖ ਮੋਨਿ ਲਿਵ ਲਾਇ ਤਾਰ ॥**

Countless silent sages, vibrating the String of His Love.

**ਕੁਦਰਤਿ ਕਵਣ ਕਹਾ ਵੀਚਾਰੁ ॥**

How can Your Creative Potency be described?

**ਵਾਰਿਆ ਨ ਜਾਵਾ ਏਕ ਵਾਰੁ ॥**

I cannot even once be a sacrifice to You.

**ਜੋ ਤੁਧੁ ਭਾਵੈ ਸਾਈ ਭਲੀ ਕਾਰ ॥**

Whatever pleases You is the only good done,

**ਤੂ ਸਦਾ ਸਲਾਮਤਿ ਨਿਰੰਕਾਰ ॥੧੭॥**

You, Eternal and Formless One. ||17||

**ਆਸੰਖ ਮੂਰਖ ਅੰਧ ਘੋਰ ॥**

Countless fools, blinded by ignorance.

**ਆਸੰਖ ਚੋਰ ਹਰਾਮਖੋਰ ॥**

Countless thieves and embezzlers.

**ਆਸੰਖ ਅਮਰ ਕਰਿ ਜਾਹਿ ਜੋਰ ॥**

Countless impose their will by force.

**ਆਸੰਖ ਗਲਵਢ ਹਤਿਆ ਕਮਾਹਿ ॥**

Countless cut-throats and ruthless killers.

**ਆਸੰਖ ਪਾਪੀ ਪਾਪੁ ਕਰਿ ਜਾਹਿ ॥**

Countless sinners who keep on sinning.

**ਆਸੰਖ ਕੂੜਿਆਰ ਕੂੜੇ ਫਿਰਾਹਿ ॥**

Countless liars, wandering lost in their lies.

**ਆਸੰਖ ਮਲੇਛ ਮਲੁ ਭਖਿ ਖਾਹਿ ॥**

Countless wretches, eating filth as their ration.

**ਆਸੰਖ ਨਿੰਦਕ ਸਿਰਿ ਕਰਹਿ ਭਾਰੁ ॥**

Countless slanderers, carrying the weight of their stupid mistakes on their heads.

**ਨਾਨਕੁ ਨੀਚੁ ਕਰੈ ਵੀਚਾਰੁ ॥**

Nanak describes the state of the lowly.

**ਵਾਰਿਆ ਨ ਜਾਵਾ ਏਕ ਵਾਰ ॥**

I cannot even once be a sacrifice to You.

**ਜੋ ਤੁਧੁ ਭਾਵੈ ਸਾਈ ਭਲੀ ਕਾਰ ॥**

Whatever pleases You is the only good done,

**ਤੂ ਸਦਾ ਸਲਾਮਤਿ ਨਿਰੰਕਾਰ ॥੧੮॥**

You, Eternal and Formless One. ||18||

**ਆਸੰਖ ਨਾਵ ਆਸੰਖ ਬਾਵ ॥**

Countless names, countless places.

**ਆਗੰਮ ਆਗੰਮ ਆਸੰਖ ਲੋਅ ॥**

Inaccessible, unapproachable, countless celestial realms.

**ਆਸੰਖ ਕਹਹਿ ਸਿਰਿ ਭਾਰੁ ਹੋਇ ॥**

Even to call them countless is to carry the weight on your head.

**ਅਖਰੀ ਨਾਮੁ ਅਖਰੀ ਸਾਲਾਹ ॥**

From the Word, comes the Naam; from the Word, comes Your Praise.

**ਅਖਰੀ ਗਿਆਨੁ ਗੀਤ ਗੁਣ ਗਾਹ ॥**

From the Word, comes spiritual wisdom, singing the Songs of Your Glory.

**ਅਖਰੀ ਲਿਖਣੁ ਬੋਲਣੁ ਬਾਣਿ ॥**

From the Word, come the written and spoken words and hymns.

**ਅਖਰਾ ਸਿਰਿ ਸੰਜੋਗੁ ਵਖਾਣਿ ॥**

From the Word, comes destiny, written on one's forehead.

**ਜਿਨਿ ਏਹਿ ਲਿਖੇ ਤਿਸੁ ਸਿਰਿ ਨਾਹਿ ॥**

But the One who wrote these Words of Destiny-no words are written on His Forehead.

**ਜਿਵ ਫੁਰਮਾਏ ਤਿਵ ਤਿਵ ਪਾਹਿ ॥**

As He ordains, so do we receive.

**ਜੇਤਾ ਕੀਤਾ ਤੇਤਾ ਨਾਉ ॥**

The created universe is the manifestation of Your Name.

**ਵਿਣੁ ਨਾਵੈ ਨਾਹੀ ਕੋ ਥਾਉ ॥**

Without Your Name, there is no place at all.

**ਕੁਦਰਤਿ ਕਵਣ ਕਹਾ ਵੀਚਾਰੁ ॥**

How can I describe Your Creative Power?

**ਵਾਰਿਆ ਨ ਜਾਵਾ ਏਕ ਵਾਰ ॥**

I cannot even once be a sacrifice to You.

**ਜੋ ਤੁਧੁ ਭਾਵੈ ਸਾਈ ਭਲੀ ਕਾਰ ॥**

Whatever pleases You is the only good done,

**ਤੂ ਸਦਾ ਸਲਾਮਤਿ ਨਿਰੰਕਾਰ ॥੧੯॥**

You, Eternal and Formless One. ||19||

**ਭਰੀਐ ਹਥੁ ਪੈਰੁ ਤਨੁ ਦੇਹ ॥**

When the hands and the feet and the body are dirty,

**ਪਾਣੀ ਧੋਤੇ ਉਤਰਸੁ ਖੇਹ ॥**

water can wash away the dirt.

**ਮੂਤ ਪਲੀਤੀ ਕਪੜੁ ਹੋਇ ॥**

When the clothes are soiled and stained by urine,

**ਦੇ ਸਾਬੂਣੁ ਲਈਐ ਓਹੁ ਧੋਇ ॥**

soap can wash them clean.

**ਭਰੀਐ ਮਤਿ ਪਾਪਾ ਕੈ ਸੰਗਿ ॥**

But when the intellect is stained and polluted by sin,

**ਓਹੁ ਧੋਪੈ ਨਾਵੈ ਕੈ ਰੰਗਿ ॥**

it can only be cleansed by the Love of the Name.

**ਪੁੰਨੀ ਪਾਪੀ ਆਖਣੁ ਨਾਹਿ ॥**

Virtue and vice do not come by mere words;

**ਕਰਿ ਕਰਿ ਕਰਣਾ ਲਿਖਿ ਲੈ ਜਾਹੁ ॥**

actions repeated, over and over again, are engraved on the soul.

**ਆਪੇ ਬੀਜਿ ਆਪੇ ਹੀ ਖਾਹੁ ॥**

You shall harvest what you plant.

**ਨਾਨਕ ਹੁਕਮੀ ਆਵਹੁ ਜਾਹੁ ॥੨੦॥**

O Nanak, by the Hukam of God's Command, we come and go in reincarnation. ||20||

**ਤੀਰਥੁ ਤਪੁ ਦਾਇਆ ਦਤੁ ਦਾਨੁ ॥**

Pilgrimages, austere discipline, compassion and charity

**ਜੇ ਕੋ ਪਾਵੈ ਤਿਲ ਕਾ ਮਾਨੁ ॥**

-these, by themselves, bring only an iota of merit.

**ਸੁਣਿਆ ਮੰਨਿਆ ਮਨਿ ਕੀਤਾ ਭਾਉ ॥**

Listening and believing with love and humility in your mind,

**ਅੰਤਰਗਤਿ ਤੀਰਥਿ ਮਲਿ ਨਾਉ ॥**

cleanse yourself with the Name, at the sacred shrine deep within.

**ਸਭਿ ਗੁਣ ਤੇਰੇ ਮੈ ਨਾਹੀ ਕੋਇ ॥**

All virtues are Yours, Lord, I have none at all.

**ਵਿਣੁ ਗੁਣ ਕੀਤੇ ਭਗਤਿ ਨ ਹੋਇ ॥**

Without virtue, there is no devotional worship.

**ਸੁਆਸਤਿ ਆਖਿ ਬਾਣੀ ਬਰਮਾਉ ॥**

I bow to the Lord of the World, to His Word, to Brahma the Creator.

**ਸਤਿ ਸੁਹਾਣੁ ਸਦਾ ਮਨਿ ਚਾਉ ॥**

He is Beautiful, True and Eternally Joyful.

**ਕਵਣੁ ਸੁ ਵੇਲਾ ਵਖਤੁ ਕਵਣੁ ਕਵਣੁ ਧਿਤਿ ਕਵਣੁ ਵਾਰੁ ॥**

What was that time, and what was that moment? What was that day, and what was that date?

**ਕਵਣਿ ਸਿ ਰੁਤੀ ਮਾਹੁ ਕਵਣੁ ਜਿਤੁ ਹੋਆ ਆਕਾਰੁ ॥**

What was that season, and what was that month, when the Universe was created?

**ਵੇਲ ਨ ਪਾਈਆ ਪੰਡਤੀ ਜਿ ਹੋਵੈ ਲੇਖੁ ਪੁਰਾਣੁ ॥**

The Pandits, the religious scholars, cannot find that time, even if it is written in the Puraanas.

**ਵਖਤੁ ਨ ਪਾਇਓ ਕਾਦੀਆ ਜਿ ਲਿਖਨਿ ਲੇਖੁ ਕੁਰਾਣੁ ॥**

That time is not known to the Qazis, who study the Koran.

**ਬਿਤਿ ਵਾਰੁ ਨਾ ਜੋਗੀ ਜਾਣੈ ਰੁਤਿ ਮਾਹੁ ਨਾ ਕੋਈ ॥**

The day and the date are not known to the Yogis, nor is the month or the season.

**ਜਾ ਕਰਤਾ ਸਿਰਠੀ ਕਉ ਸਾਜੇ ਆਪੇ ਜਾਣੈ ਸੋਈ ॥**

The Creator who created this creation-only He Himself knows.

**ਕਿਵ ਕਰਿ ਆਖਾ ਕਿਵ ਸਾਲਾਹੀ ਕਿਉ ਵਰਨੀ ਕਿਵ ਜਾਣਾ ॥**

How can we speak of Him? How can we praise Him? How can we describe Him? How can we know Him?

**ਨਾਨਕ ਆਖਣਿ ਸਭੁ ਕੋ ਆਖੈ ਇਕ ਦੂ ਇਕੁ ਸਿਆਣਾ ॥**

O Nanak, everyone speaks of Him, each one wiser than the rest.

**ਵੱਡਾ ਸਾਹਿਬੁ ਵੱਡੀ ਨਾਈ ਕੀਤਾ ਜਾ ਕਾ ਹੋਵੈ ॥**

Great is the Master, Great is His Name. Whatever happens is according to His Will.

**ਨਾਨਕ ਜੇ ਕੋ ਆਪੈ ਜਾਣੈ ਅਗੈ ਗਇਆ ਨ ਸੋਰੈ ॥੨੧॥**

O Nanak, one who claims to know everything shall not be decorated in the world hereafter. ||21||

**ਪਾਤਾਲਾ ਪਾਤਾਲ ਲਖ ਆਗਾਸਾ ਆਗਾਸ ॥**

There are nether worlds beneath nether worlds, and hundreds of thousands of heavenly worlds above.

**ਉੜਕ ਉੜਕ ਭਾਲਿ ਥਕੇ ਵੇਦ ਕਰਨਿ ਇਕ ਵਾਤ ॥**

The Vedas say that you can search and search for them all, until you grow weary.

**ਸਹਸ ਅਠਾਰਹ ਕਰਨਿ ਕਤੇਬਾ ਅਸੁਲੂ ਇਕੁ ਧਾਤੁ ॥**

The scriptures say that there are 18,000 worlds, but in reality, there is only One Universe.

**ਲੇਖਾ ਹੋਇ ਤ ਲਿਖੀਐ ਲੇਖੈ ਹੋਇ ਵਿਣਾਸੁ ॥**

If you try to write an account of this, you will surely finish yourself before you finish writing it.

**ਨਾਨਕ ਵੱਡਾ ਆਖੀਐ ਆਪੇ ਜਾਣੈ ਆਪੁ ॥੨੨॥**

O Nanak, call Him Great! He Himself knows Himself. ||22||

**ਸਾਲਾਹੀ ਸਾਲਾਹਿ ਏਤੀ ਸੁਰਤਿ ਨ ਪਾਈਆ ॥**

The praisers praise the Lord, but they do not obtain intuitive understanding

**ਨਦੀਆ ਅਤੇ ਵਾਰ ਪਵਹਿ ਸਮੁੰਦਿ ਨ ਜਾਣੀਅਹਿ ॥**

-the streams and rivers flowing into the ocean do not know its vastness.

**ਸਮੁੰਦ ਸਾਹ ਸੁਲਤਾਨ ਗਿਰਹਾ ਸੇਤੀ ਮਾਲੁ ਧਨੁ ॥**

Even kings and emperors, with mountains of property and oceans of wealth

**ਕੀੜੀ ਤੁਲਿ ਨ ਹੋਵਨੀ ਜੇ ਤਿਸੁ ਮਨੁ ਨ ਵੀਸਰਹਿ ॥੨੩॥**

-these are not even equal to an ant, who does not forget God. ||23||

**ਅੰਤੁ ਨ ਸਿਫਤੀ ਕਹਣਿ ਨ ਅੰਤੁ ॥**

Endless are His Praises, endless are those who speak them.

**ਅੰਤੁ ਨ ਕਰਣੈ ਦੇਣਿ ਨ ਅੰਤੁ ॥**

Endless are His Actions, endless are His Gifts.

**ਅੰਤੁ ਨ ਵੇਖਣਿ ਸੁਣਣਿ ਨ ਅੰਤੁ ॥**

Endless is His Vision, endless is His Hearing.

**ਅੰਤੁ ਨ ਜਾਪੈ ਕਿਆ ਮਨਿ ਮੰਤੁ ॥**

His limits cannot be perceived. What is the Mystery of His Mind?

**ਅੰਤੁ ਨ ਜਾਪੈ ਕੀਤਾ ਆਕਾਰੁ ॥**

The limits of the created universe cannot be perceived.

**ਅੰਤੁ ਨ ਜਾਪੈ ਪਾਰਾਵਾਰੁ ॥**

Its limits here and beyond cannot be perceived.

**ਅੰਤ ਕਾਰਣਿ ਕੇਤੇ ਬਿਲਲਾਹਿ ॥**

Many struggle to know His limits,

**ਤਾ ਕੇ ਅੰਤ ਨ ਪਾਏ ਜਾਹਿ ॥**

but His limits cannot be found.

**ਏਹੁ ਅੰਤੁ ਨ ਜਾਣੈ ਕੋਇ ॥**

No one can know these limits.

**ਬਹੁਤਾ ਕਹੀਐ ਬਹੁਤਾ ਹੋਇ ॥**

The more you say about them, the more there still remains to be said.

**ਵਡਾ ਸਾਹਿਬੁ ਉੱਚਾ ਥਾਉ ॥**

Great is the Master, High is His Heavenly Home.

**ਊਚੇ ਉਪਰਿ ਊਚਾ ਨਾਉ ॥**

Highest of the High, above all is His Name.

**ਏਵੱਡ ਊਚਾ ਹੋਵੈ ਕੋਇ ॥**

Only one as Great and as High as God

**ਤਿਸੁ ਊਚੇ ਕਉ ਜਾਣੈ ਸੋਇ ॥**

can know His Lofty and Exalted State.

**ਜੇਵੱਡ ਆਪਿ ਜਾਣੈ ਆਪਿ ਆਪਿ ॥**

Only He Himself is that Great. He Himself knows Himself.

**ਨਾਨਕ ਨਦਰੀ ਕਰਮੀ ਦਾਤਿ ॥੨੪॥**

O Nanak, by His Glance of Grace, He bestows His Blessings. ||24||

**ਬਹੁਤਾ ਕਰਮੁ ਲਿਖਿਆ ਨਾ ਜਾਇ ॥**

His Blessings are so abundant that there can be no written account of them.

**ਵਡਾ ਦਾਤਾ ਤਿਲੁ ਨ ਤਮਾਇ ॥**

The Great Giver does not hold back anything.

**ਕੇਤੇ ਮੰਗਹਿ ਜੋਧ ਅਪਾਰ ॥**

There are so many great, heroic warriors begging at the Door of the Infinite Lord.

**ਕੇਤਿਆ ਗਣਤ ਨਹੀ ਵੀਚਾਰੁ ॥**

So many contemplate and dwell upon Him, that they cannot be counted.

**ਕੇਤੇ ਖਪਿ ਤੁਟਹਿ ਵੇਕਾਰ ॥**

So many waste away to death engaged in corruption.

**ਕੇਤੇ ਲੈ ਲੈ ਮੁਕਰੁ ਪਾਹਿ ॥**

So many take and take again, and then deny receiving.

**ਕੇਤੇ ਮੂਰਖ ਖਾਹੀ ਖਾਹਿ ॥**

So many foolish consumers keep on consuming.

**ਕੇਤਿਆ ਦੂਖ ਭੂਖ ਸਦ ਮਾਰ ॥**

So many endure distress, deprivation and constant abuse.

**ਏਹਿ ਭਿ ਦਾਤਿ ਤੇਰੀ ਦਾਤਾਰ ॥**

Even these are Your Gifts, O Great Giver!

**ਬੰਦਿ ਖਲਾਸੀ ਭਾਣੈ ਹੋਇ ॥**

Liberation from bondage comes only by Your Will.

**ਹੋਰੁ ਆਖਿ ਨ ਸਕੈ ਕੋਇ ॥**

No one else has any say in this.

**ਜੇ ਕੋ ਖਾਇਕੁ ਆਖਣਿ ਪਾਇ ॥**

If some fool should presume to say that he does,

**ਉਹੁ ਜਾਣੈ ਜੇਤੀਆ ਮੁਹਿ ਖਾਇ ॥**

he shall learn, and feel the effects of his folly.

**ਆਪੇ ਜਾਣੈ ਆਪੇ ਦੇਇ ॥**

He Himself knows, He Himself gives.

**ਆਖਹਿ ਸਿ ਭਿ ਕੇਈ ਕੋਇ ॥**

Few, very few are those who acknowledge this.

**ਜਿਸ ਨੇ ਬਖਸੇ ਸਿਫਤਿ ਸਾਲਾਹ ॥**

One who is blessed to sing the Praises of the Lord,

**ਨਾਨਕ ਪਾਤਿਸਾਹੀ ਪਾਤਿਸਾਹੁ ॥੨੫॥**

O Nanak, is the king of kings. ||25||

**ਅਮੁਲ ਗੁਣ ਅਮੁਲ ਵਾਪਾਰ ॥**

Priceless are His Virtues, Priceless are His Dealings.

**ਅਮੁਲ ਵਾਪਾਰੀਏ ਅਮੁਲ ਭੰਡਾਰ ॥**

Priceless are His Dealers, Priceless are His Treasures.

**ਅਮੁਲ ਆਵਹਿ ਅਮੁਲ ਲੈ ਜਾਹਿ ॥**

Priceless are those who come to Him, Priceless are those who buy from Him.

**ਅਮੁਲ ਭਾਇ ਅਮੁਲਾ ਸਮਾਹਿ ॥**

Priceless is Love for Him, Priceless is absorption into Him.

**ਅਮੁਲੁ ਧਰਮੁ ਅਮੁਲੁ ਦੀਬਾਣੁ ॥**

Priceless is the Divine Law of Dharma, Priceless is the Divine Court of Justice.

**ਅਮੁਲੁ ਤੁਲੁ ਅਮੁਲੁ ਪਰਵਾਣੁ ॥**

Priceless are the scales, priceless are the weights.

**ਅਮੁਲੁ ਬਖਸੀਸ ਅਮੁਲੁ ਨੀਸਾਣੁ ॥**

Priceless are His Blessings, Priceless is His Banner and Insignia.

**ਅਮੁਲੁ ਕਰਮੁ ਅਮੁਲੁ ਫੁਰਮਾਣੁ ॥**

Priceless is His Mercy, Priceless is His Royal Command.

**ਅਮੁਲੇ ਅਮੁਲੁ ਆਖਿਆ ਨ ਜਾਇ ॥**

Priceless, O Priceless beyond expression!

**ਆਖਿ ਆਖਿ ਰਹੇ ਲਿਵ ਲਾਇ ॥**

Speak of Him continually, and remain absorbed in His Love.

**ਆਖਹਿ ਵੇਦ ਪਾਠ ਪੁਰਾਣੁ ॥**

The Vedas and the Puraanas speak.

**ਆਖਹਿ ਪੜੇ ਕਰਹਿ ਵਖਿਆਣੁ ॥**

The scholars speak and lecture.

**ਆਖਹਿ ਬਰਮੇ ਆਖਹਿ ਇੰਦ੍ਰ ॥**

Brahma speaks, Indra speaks.

**ਆਖਹਿ ਗੋਪੀ ਤੈ ਗੋਵਿੰਦ ॥**

The Gopis and Krishna speak.

**ਆਖਹਿ ਈਸਰ ਆਖਹਿ ਸਿਧ ॥**

Shiva speaks, the Siddhas speak.

**ਆਖਹਿ ਕੇਤੇ ਕੀਤੇ ਬੁਧ ॥**

The many created Buddhas speak.

**ਆਖਹਿ ਦਾਨਵ ਆਖਹਿ ਦੇਵ ॥**

The demons speak, the demi-gods speak.

**ਆਖਹਿ ਸੁਰਿ ਨਰ ਮੁਨਿ ਜਨ ਸੇਵ ॥**

The spiritual warriors, the heavenly beings, the silent sages, the humble and serviceful speak.

**ਕੇਤੇ ਆਖਹਿ ਆਖਣਿ ਪਾਹਿ ॥**

Many speak and try to describe Him.

**ਕੇਤੇ ਕਹਿ ਕਹਿ ਉਠਿ ਉਠਿ ਜਾਹਿ ॥**

Many have spoken of Him over and over again, and have then arisen and departed.

**ਏਤੇ ਕੀਤੇ ਹੋਰਿ ਕਰੇਹਿ ॥**

If He were to create as many again as there already are,

**ਤਾ ਆਖਿ ਨ ਸਕਹਿ ਕੇਈ ਕੇਇ ॥**

even then, they could not describe Him.

**ਜੇਵਡੁ ਭਾਵੈ ਤੇਵਡੁ ਹੋਇ ॥**

He is as Great as He wishes to be.

**ਨਾਨਕ ਜਾਣੈ ਸਾਚਾ ਸੋਇ ॥**

O Nanak, the True Lord knows.

**ਜੇ ਕੋ ਆਖੈ ਬੋਲੁਵਿਗਾੜੁ ॥**

If anyone presumes to describe God,

**ਤਾ ਲਿਖੀਐ ਸਿਰਿ ਗਾਵਾਰਾ ਗਾਵਾਰੁ ॥੨੬॥**

he shall be known as the greatest fool of fools! ||26||

**ਸੋ ਦਰੁ ਕੇਹਾ ਸੋ ਘਰੁ ਕੇਹਾ ਜਿਤੁ ਬਹਿ ਸਰਬ ਸਮਾਲੇ ॥**

Where is that Gate, and where is that Dwelling, in which You sit and take care of all?

ਵਾਜੇ ਨਾਦ ਅਨੇਕ ਅਸੰਖਾ ਕੇਤੇ ਵਾਵਣਹਾਰੇ ॥

The Sound-current of the Naad vibrates there, and countless musicians play on all sorts of instruments there.

ਕੇਤੇ ਰਾਗ ਪਰੀ ਸਿਉ ਕਹੀਅਨਿ ਕੇਤੇ ਗਾਵਣਹਾਰੇ ॥

So many Ragas, so many musicians singing there.

ਗਾਵਹਿ ਤੁਹਨੋ ਪਉਣੁ ਪਾਣੀ ਬੈਸੰਤਰੁ ਗਾਵੈ ਰਾਜਾ ਧਰਮੁ ਦੁਆਰੇ ॥

The pranic wind, water and fire sing; the Righteous Judge of Dharma sings at Your Door.

ਗਾਵਹਿ ਚਿਤੁ ਗੁਪਤੁ ਲਿਖਿ ਜਾਣਹਿ ਲਿਖਿ ਲਿਖਿ ਧਰਮੁ ਵੀਚਾਰੇ ॥

Chitr and Gupt, the angels of the conscious and the subconscious who record actions, and the Righteous Judge of Dharma who judges this record sing.

ਗਾਵਹਿ ਈਸਰੁ ਬਰਮਾ ਦੇਵੀ ਸੋਹਨਿ ਸਦਾ ਸਵਾਰੇ ॥

Shiva, Brahma and the Goddess of Beauty, ever adorned, sing.

ਗਾਵਹਿ ਇੰਦ ਇਦਾਸਣਿ ਬੈਠੇ ਦੇਵਤਿਆ ਦਰਿ ਨਾਲੇ ॥

Indra, seated upon His Throne, sings with the deities at Your Door.

ਗਾਵਹਿ ਸਿਧ ਸਮਾਧੀ ਅੰਦਰਿ ਗਾਵਨਿ ਸਾਧ ਵਿਚਾਰੇ ॥

The Siddhas in Samaadhi sing; the Saadhus sing in contemplation.

ਗਾਵਨਿ ਜਤੀ ਸਤੀ ਸੰਤੋਖੀ ਗਾਵਹਿ ਵੀਰ ਕਰਾਰੇ ॥

The celibates, the fanatics, the peacefully accepting and the fearless warriors sing.

ਗਾਵਨਿ ਪੰਡਿਤ ਪੜਨਿ ਰਥੀਸਰ ਜੁਗੁ ਜੁਗੁ ਵੇਦਾ ਨਾਲੇ ॥

The Pandits, the religious scholars who recite the Vedas, with the supreme sages of all the ages, sing.

ਗਾਵਹਿ ਮੋਹਣੀਆ ਮਨੁ ਮੋਹਨਿ ਸੁਰਗਾ ਮਛ ਪਇਆਲੇ ॥

The Mohinis, the enchanting heavenly beauties who entice hearts in this world, in paradise, and in the underworld of the subconscious sing.

ਗਾਵਨਿ ਰਤਨ ਉਪਾਏ ਤੇਰੇ ਅਠਸਠਿ ਤੀਰਥ ਨਾਲੇ ॥

The celestial jewels created by You, and the sixty-eight holy places of pilgrimage sing.

ਗਾਵਹਿ ਜੋਧ ਮਹਾਬਲ ਸੂਰਾ ਗਾਵਹਿ ਖਾਣੀ ਚਾਰੇ ॥

The brave and mighty warriors sing; the spiritual heroes and the four sources of creation sing.

ਗਾਵਹਿ ਖੰਡ ਮੰਡਲ ਵਰਭੰਡਾ ਕਰਿ ਕਰਿ ਰਖੇ ਧਾਰੇ ॥

The planets, solar systems and galaxies, created and arranged by Your Hand, sing.

ਸੇਈ ਤੁਧੁਨੋ ਗਾਵਹਿ ਜੋ ਤੁਧੁ ਭਾਵਨਿ ਰਤੇ ਤੇਰੇ ਭਗਤ ਰਸਾਲੇ ॥

They alone sing, who are pleasing to Your Will. Your devotees are imbued with the Nectar of Your Essence.

ਹੋਰਿ ਕੇਤੇ ਗਾਵਨਿ ਸੇ ਮੈ ਚਿਤਿ ਨ ਆਵਨਿ ਨਾਨਕੁ ਕਿਆ ਵੀਚਾਰੇ ॥

So many others sing, they do not come to mind. O Nanak, how can I consider them all?

ਸੋਈ ਸੋਈ ਸਦਾ ਸਚੁ ਸਾਹਿਬੁ ਸਾਚਾ ਸਾਚੀ ਨਾਈ ॥

That True Lord is True, Forever True, and True is His Name.

ਹੈ ਭੀ ਹੋਸੀ ਜਾਇ ਨ ਜਾਸੀ ਰਚਨਾ ਜਿਨਿ ਰਚਾਈ ॥

He is, and shall always be. He shall not depart, even when this Universe which He has created departs.

ਰੰਗੀ ਰੰਗੀ ਭਾਤੀ ਕਰਿ ਕਰਿ ਜਿਨਸੀ ਮਾਇਆ ਜਿਨਿ ਉਪਾਈ ॥

He created the world, with its various colors, species of beings, and the variety of Maya.

ਕਰਿ ਕਰਿ ਵੇਖੈ ਕੀਤਾ ਆਪਣਾ ਜਿਵ ਤਿਸ ਦੀ ਵਡਿਆਈ ॥

Having created the creation, He watches over it Himself, by His Greatness.

ਜੋ ਤਿਸ ਭਾਵੈ ਸੋਈ ਕਰਸੀ ਹਕਮੁ ਨ ਕਰਣਾ ਜਾਈ ॥

He does whatever He pleases. No order can be issued to Him.

**ਸੇ ਪਾਤਿਸਾਹੁ ਸਾਹਾ ਪਾਤਿਸਾਹਿਬੁ ਨਾਨਕ ਰਹਣੁ ਰਜਾਈ ॥੨੭॥**

He is the King, the King of kings, the Supreme Lord and Master of kings. Nanak remains subject to His Will. ||27||

**ਮੁੰਦਾ ਸੰਤੋਖੁ ਸਰਮੁ ਪਤੁ ਝੋਲੀ ਧਿਆਨ ਕੀ ਕਰਹਿ ਬਿਭੂਤਿ ॥**

Make contentment your ear-rings, humility your begging bowl, and meditation the ashes you apply to your body.

**ਖਿੰਥਾ ਕਾਲੁ ਕੁਆਰੀ ਕਾਇਆ ਜੁਗਤਿ ਡੰਡਾ ਪਰਤੀਤਿ ॥**

Let the remembrance of death be the patched coat you wear, let the purity of virginity be your way in the world, and let faith in the Lord be your walking stick.

**ਆਈ ਪੰਥੀ ਸਗਲ ਜਮਾਤੀ ਮਨਿ ਜੀਤੈ ਜਗੁ ਜੀਤੁ ॥**

See the brotherhood of all mankind as the highest order of Yogis; conquer your own mind, and conquer the world.

**ਆਦੇਸੁ ਤਿਸੈ ਆਦੇਸੁ ॥**

I bow to Him, I humbly bow.

**ਆਦਿ ਅਨੀਲੁ ਅਨਾਦਿ ਅਨਾਹਤਿ ਜੁਗੁ ਜੁਗੁ ਏਕੈ ਵੇਸੁ ॥੨੮॥**

The Primal One, the Pure Light, without beginning, without end. Throughout all the ages, He is One and the Same. ||28||

**ਭੁਗਤਿ ਗਿਆਨੁ ਦਇਆ ਭੰਡਾਰਹਿ ਘਟਿ ਘਟਿ ਵਾਜਹਿ ਨਾਦ ॥**

Let spiritual wisdom be your food, and compassion your attendant. The Sound-current of the Naad vibrates in each and every heart.

**ਆਪਿ ਨਾਥੁ ਨਾਥੀ ਸਭ ਜਾ ਕੀ ਰਿਧਿ ਸਿਧਿ ਅਵਰਾ ਸਾਦ ॥**

He Himself is the Supreme Master of all; wealth and miraculous spiritual powers, and all other external tastes and pleasures, are all like beads on a string.

**ਸੰਜੋਗੁ ਵਿਜੋਗੁ ਦੁਇ ਕਾਰ ਚਲਾਵਹਿ ਲੇਖੇ ਆਵਹਿ ਭਾਗ ॥**

Union with Him, and separation from Him, come by His Will. We come to receive what is written in our destiny.

**ਆਦੇਸੁ ਤਿਸੈ ਆਦੇਸੁ ॥**

I bow to Him, I humbly bow.

**ਆਦਿ ਅਨੀਲੁ ਅਨਾਦਿ ਅਨਾਹਤਿ ਜੁਗੁ ਜੁਗੁ ਏਕੈ ਵੇਸੁ ॥੨੯॥**

The Primal One, the Pure Light, without beginning, without end. Throughout all the ages, He is One and the Same. ||29||

**ਏਕਾ ਮਾਈ ਜੁਗਤਿ ਵਿਆਈ ਤਿਨਿ ਚੇਲੇ ਪਰਵਾਣੁ ॥**

The One Divine Mother conceived and gave birth to the three deities.

**ਇਕੁ ਸੰਸਾਰੀ ਇਕੁ ਭੰਡਾਰੀ ਇਕੁ ਲਾਏ ਦੀਬਾਣੁ ॥**

One, the Creator of the World; One, the Sustainer; and One, the Destroyer.

**ਜਿਵ ਤਿਸੁ ਭਾਵੈ ਤਿਵੈ ਚਲਾਵੈ ਜਿਵ ਹੋਵੈ ਫੁਰਮਾਣੁ ॥**

He makes things happen according to the Pleasure of His Will. Such is His Celestial Order.

**ਓਹੁ ਵੇਖੈ ਓਨਾ ਨਦਰਿ ਨ ਆਵੈ ਬਹੁਤਾ ਏਹੁ ਵਿਡਾਣੁ ॥**

He watches over all, but none see Him. How wonderful this is!

**ਆਦੇਸੁ ਤਿਸੈ ਆਦੇਸੁ ॥**

I bow to Him, I humbly bow.

**ਆਦਿ ਅਨੀਲੁ ਅਨਾਦਿ ਅਨਾਹਤਿ ਜੁਗੁ ਜੁਗੁ ਏਕੈ ਵੇਸੁ ॥੩੦॥**

The Primal One, the Pure Light, without beginning, without end. Throughout all the ages, He is One and the Same. ||30||

**ਆਸਣੁ ਲੋਇ ਲੋਇ ਭੰਡਾਰ ॥**

On world after world are His Seats of Authority and His Storehouses.

**ਜੋ ਕਿਛੁ ਪਾਇਆ ਸੁ ਏਕਾ ਵਾਰ ॥**

Whatever was put into them, was put there once and for all.

**ਕਰਿ ਕਰਿ ਵੇਖੈ ਸਿਰਜਣਹਾਰੁ ॥**

Having created the creation, the Creator Lord watches over it.

**ਨਾਨਕ ਸਚੇ ਕੀ ਸਾਚੀ ਕਾਰ ॥**

O Nanak, True is the Creation of the True Lord.

**ਆਦੇਸੁ ਤਿਸੈ ਆਦੇਸੁ ॥**

I bow to Him, I humbly bow.

**ਆਦਿ ਅਨੀਲੁ ਅਨਾਦਿ ਅਨਾਹਤਿ ਜੁਗੁ ਜੁਗੁ ਏਕੇ ਵੇਸੁ ॥੩੧॥**

The Primal One, the Pure Light, without beginning, without end. Throughout all the ages, He is One and the Same. ||31||

**ਇਕ ਦੂ ਜੀਭੋਂ ਲਖ ਹੋਹਿ ਲਖ ਹੋਵਹਿ ਲਖ ਵੀਸ ॥**

If I had 100,000 tongues, and these were then multiplied twenty times more, with each tongue,

**ਲਖੁ ਲਖੁ ਗੇੜਾ ਆਖੀਐਹਿ ਏਕੁ ਨਾਮੁ ਜਗਦੀਸ ॥**

I would repeat, hundreds of thousands of times, the Name of the One, the Lord of the Universe.

**ਏਤੁ ਰਾਹਿ ਪਤਿ ਪਵੜੀਆ ਚੜੀਐ ਹੋਇ ਇਕੀਸ ॥**

Along this path to our Husband Lord, we climb the steps of the ladder, and come to merge with Him.

**ਸੁਣਿ ਗਲਾ ਆਕਾਸ ਕੀ ਕੀਟਾ ਆਈ ਰੀਸ ॥**

Hearing of the etheric realms, even worms long to come back home.

**ਨਾਨਕ ਨਦਰੀ ਪਾਈਐ ਕੂੜੀ ਕੂੜੈ ਠੀਸ ॥੩੨॥**

O Nanak, by His Grace He is obtained. False are the boastings of the false. ||32||

**ਆਖਣਿ ਜੋਰੁ ਚੁਪੈ ਨਹ ਜੋਰੁ ॥**

No power to speak, no power to keep silent.

**ਜੋਰੁ ਨ ਮੰਗਣਿ ਦੇਣਿ ਨ ਜੋਰੁ ॥**

No power to beg, no power to give.

**ਜੋਰੁ ਨ ਜੀਵਣਿ ਮਰਣਿ ਨਹ ਜੋਰੁ ॥**

No power to live, no power to die.

**ਜੋਰੁ ਨ ਰਾਜਿ ਮਾਲਿ ਮਨਿ ਸੋਰੁ ॥**

No power to rule, with wealth and occult mental powers.

**ਜੋਰੁ ਨ ਸੁਰਤੀ ਗਿਆਨਿ ਵੀਚਾਰਿ ॥**

No power to gain intuitive understanding, spiritual wisdom and meditation.

**ਜੋਰੁ ਨ ਜੁਗਤੀ ਛੁਟੈ ਸੰਸਾਰੁ ॥**

No power to find the way to escape from the world.

**ਜਿਸੁ ਹਥਿ ਜੋਰੁ ਕਰਿ ਵੇਖੈ ਸੋਇ ॥**

He alone has the Power in His Hands. He watches over all.

**ਨਾਨਕ ਉਤਮੁ ਨੀਚੁ ਨ ਕੋਇ ॥੩੩॥**

O Nanak, no one is high or low. ||33||

**ਰਾਤੀ ਰੁਤੀ ਬਿਤੀ ਵਾਰ ॥**

Nights, days, weeks and seasons;

**ਪਵਣ ਪਾਣੀ ਅਗਨੀ ਪਤਾਲ ॥**

wind, water, fire and the nether regions

**ਤਿਸੁ ਵਿਚਿ ਪਰਤੀ ਥਾਪਿ ਰਖੀ ਧਰਮ ਸਾਲ ॥**

-in the midst of these, He established the earth as a home for Dharma.

**ਤਿਸੁ ਵਿਚਿ ਜੀਅ ਜੁਗਤਿ ਕੇ ਰੰਗ ॥**

Upon it, He placed the various species of beings.

**ਤਿਨ ਕੇ ਨਾਮ ਅਨੇਕ ਅਨੰਤ ॥**

Their names are uncounted and endless.

**ਕਰਮੀ ਕਰਮੀ ਹੋਇ ਵੀਚਾਰੁ ॥**

By their deeds and their actions, they shall be judged.

**ਸਚਾ ਆਪਿ ਸਚਾ ਦਰਬਾਰੁ ॥**

God Himself is True, and True is His Court.

**ਤਿਥੈ ਸੋਹਨਿ ਪੰਚ ਪਰਵਾਣੁ ॥**

There, in perfect grace and ease, sit the self-elect, the self-realized Saints.

**ਨਦਰੀ ਕਰਮਿ ਪਵੈ ਨੀਸਾਣੁ ॥**

They receive the Mark of Grace from the Merciful Lord.

**ਕਚ ਪਕਾਈ ਓਥੈ ਪਾਇ ॥**

The ripe and the unripe, the good and the bad, shall there be judged.

**ਨਾਨਕ ਗਇਆ ਜਾਪੈ ਜਾਇ ॥੩੪॥**

O Nanak, when you go home, you will see this. ||34||

**ਧਰਮ ਖੰਡ ਕਾ ਏਹੋ ਧਰਮੁ ॥**

This is righteous living in the realm of Dharma.

**ਗਿਆਨ ਖੰਡ ਕਾ ਆਖਹੁ ਕਰਮੁ ॥**

And now we speak of the realm of spiritual wisdom.

**ਕੇਤੇ ਪਵਣ ਪਾਣੀ ਵੈਸੰਤਰ ਕੇਤੇ ਕਾਨ ਮਹੇਸ ॥**

So many winds, waters and fires; so many Krishnas and Shivas.

**ਕੇਤੇ ਬਰਮੇ ਘਾੜਤਿ ਘੜੀਅਹਿ ਰੂਪ ਰੰਗ ਕੇ ਵੇਸ ॥**

So many Brahmans, fashioning forms of great beauty, adorned and dressed in many colors.

**ਕੇਤੀਆ ਕਰਮ ਭੂਮੀ ਮੇਰ ਕੇਤੇ ਕੇਤੇ ਧੂ ਉਪਦੇਸ ॥**

So many worlds and lands for working out karma. So very many lessons to be learned!

**ਕੇਤੇ ਇੰਦ ਚੰਦ ਸੂਰ ਕੇਤੇ ਕੇਤੇ ਮੰਡਲ ਦੇਸ ॥**

So many Indras, so many moons and suns, so many worlds and lands.

**ਕੇਤੇ ਸਿਧ ਬੁਧ ਨਾਥ ਕੇਤੇ ਕੇਤੇ ਦੇਵੀ ਵੇਸ ॥**

So many Siddhas and Buddhas, so many Yogic masters. So many goddesses of various kinds.

**ਕੇਤੇ ਦੇਵ ਦਾਨਵ ਮੁਨਿ ਕੇਤੇ ਕੇਤੇ ਰਤਨ ਸਮੁੰਦ ॥**

So many demi-gods and demons, so many silent sages. So many oceans of jewels.

**ਕੇਤੀਆ ਖਾਣੀ ਕੇਤੀਆ ਬਾਣੀ ਕੇਤੇ ਪਾਤ ਨਰਿੰਦ ॥**

So many ways of life, so many languages. So many dynasties of rulers.

**ਕੇਤੀਆ ਸੁਰਤੀ ਸੇਵਕ ਕੇਤੇ ਨਾਨਕ ਅੰਤੁ ਨ ਅੰਤੁ ॥੩੫॥**

So many intuitive people, so many selfless servants. O Nanak, His limit has no limit! ||35||

**ਗਿਆਨ ਖੰਡ ਮਹਿ ਗਿਆਨੁ ਪਰਚੰਡੁ ॥**

In the realm of wisdom, spiritual wisdom reigns supreme.

**ਤਿਥੈ ਨਾਦ ਬਿਨੋਦ ਕੋਡ ਅਨੰਦੁ ॥**

The Sound-current of the Naad vibrates there, amidst the sounds and the sights of bliss.

**ਸਰਮ ਖੰਡ ਕੀ ਬਾਣੀ ਰੂਪੁ ॥**

In the realm of humility, the Word is Beauty.

**ਤਿਥੈ ਘੜਤਿ ਘੜੀਐ ਬਹੁਤੁ ਅਨੂਪੁ ॥**

Forms of incomparable beauty are fashioned there.

**ਤਾ ਕੀਆ ਗਲਾ ਕਬੀਆ ਨਾ ਜਾਹਿ ॥**

These things cannot be described.

**ਜੇ ਕੋ ਕਰੈ ਪਿਛੈ ਪਛਤਾਇ ॥**

One who tries to speak of these shall regret the attempt.

**ਤਿਥੈ ਘੜੀਐ ਸੁਰਤਿ ਮਤਿ ਮਨਿ ਬੁਧਿ ॥**

The intuitive consciousness, intellect and understanding of the mind are shaped there.

**ਤਿਥੈ ਘੜੀਐ ਸੁਰਾ ਸਿਧਾ ਕੀ ਸੁਧਿ ॥੩੬॥**

The consciousness of the spiritual warriors and the Siddhas, the beings of spiritual perfection, are shaped there. ||36||

**ਕਰਮ ਖੰਡ ਕੀ ਬਾਣੀ ਜੇਰੁ ॥**

In the realm of karma, the Word is Power.

**ਤਿਥੈ ਹੋਰੁ ਨ ਕੋਈ ਹੋਰੁ ॥**

No one else dwells there,

**ਤਿਥੈ ਜੋਧ ਮਹਾਬਲ ਸੂਰ ॥**

except the warriors of great power, the spiritual heroes.

**ਤਿਨ ਮਹਿ ਰਾਮੁ ਰਹਿਆ ਭਰਪੂਰ ॥**

They are totally fulfilled, imbued with the Lord's Essence.

**ਤਿਥੈ ਸੀਤੇ ਸੀਤਾ ਮਹਿਮਾ ਮਾਹਿ ॥**

Myriads of Sitas are there, cool and calm in their majestic glory.

**ਤਾ ਕੇ ਰੂਪ ਨ ਕਥਨੇ ਜਾਹਿ ॥**

Their beauty cannot be described.

**ਨਾ ਓਹਿ ਮਰਹਿ ਨ ਠਾਗੇ ਜਾਹਿ ॥**

Neither death nor deception comes to those,

**ਜਿਨ ਕੈ ਰਾਮੁ ਵਸੈ ਮਨ ਮਾਹਿ ॥**

within whose minds the Lord abides.

**ਤਿਥੈ ਭਗਤ ਵਸਹਿ ਕੇ ਲੋਅ ॥**

The devotees of many worlds dwell there.

**ਕਰਹਿ ਅਨੰਦੁ ਸਚਾ ਮਨਿ ਸੋਇ ॥**

They celebrate; their minds are imbued with the True Lord.

**ਸਚ ਖੰਡਿ ਵਸੈ ਨਿਰੰਕਾਰੁ ॥**

In the realm of Truth, the Formless Lord abides.

**ਕਰਿ ਕਰਿ ਵੇਖੈ ਨਦਰਿ ਨਿਹਾਲ ॥**

Having created the creation, He watches over it. By His Glance of Grace, He bestows happiness.

**ਤਿਥੈ ਖੰਡ ਮੰਡਲ ਵਰਭੰਡ ॥**

There are planets, solar systems and galaxies.

**ਜੇ ਕੋ ਕਰੈ ਤ ਅੰਤ ਨ ਅੰਤ ॥**

If one speaks of them, there is no limit, no end.

**ਤਿਵੈ ਲੋਅ ਲੋਅ ਆਕਾਰ ॥**

There are worlds upon worlds of His Creation.

**ਜਿਵ ਜਿਵ ਹੁਕਮੁ ਤਿਵੈ ਤਿਵ ਕਾਰ ॥**

As He commands, so they exist.

**ਵੇਖੈ ਵਿਗਸੈ ਕਰਿ ਵੀਚਾਰੁ ॥**

He watches over all, and contemplating the creation, He rejoices.

**ਨਾਨਕ ਕਬਨਾ ਕਰੜਾ ਸਾਰੁ ॥੩੭॥**

O Nanak, to describe this is as hard as steel! ||37||

**ਜਤੁ ਪਾਹਾਰਾ ਧੀਰਜੁ ਸੁਨਿਆਰੁ ॥**

Let self-control be the furnace, and patience the goldsmith.

**ਅਹਰਣਿ ਮਤਿ ਵੇਦੁ ਹਥੀਆਰੁ ॥**

Let understanding be the anvil, and spiritual wisdom the tools.

**ਭਉ ਖਲਾ ਅਗਨਿ ਤਪ ਤਾਉ ॥**

With the Fear of God as the bellows, fan the flames of tapa, the body's inner heat.

**ਭਾਂਡਾ ਭਾਉ ਅੰਮ੍ਰਿਤੁ ਤਿਤੁ ਢਾਲਿ ॥**

In the crucible of love, melt the Nectar of the Name,

**ਘੜੀਐ ਸਬਦੁ ਸਚੀ ਟਕਸਾਲ ॥**

and mint the True Coin of the Shabad, the Word of God.

**ਜਿਨ ਕਉ ਨਦਰਿ ਕਰਮੁ ਤਿਨ ਕਾਰ ॥**

Such is the karma of those upon whom He has cast His Glance of Grace.

**ਨਾਨਕ ਨਦਰੀ ਨਦਰਿ ਨਿਹਾਲ ॥੩੮॥**

O Nanak, the Merciful Lord, by His Grace, uplifts and exalts them. ||38||

**ਸਲੋਕ ॥**

Shalok:

**ਪਵਣੁ ਗੁਰੂ ਪਾਣੀ ਪਿਤਾ ਮਾਤਾ ਧਰਤਿ ਮਹਤੁ ॥**

Air is the Guru, Water is the Father, and Earth is the Great Mother of all.

**ਦਿਵਸੁ ਰਾਤਿ ਦੁਇ ਦਾਈ ਦਾਇਆ ਖੇਲੈ ਸਗਲ ਜਗਤੁ ॥**

Day and night are the two nurses, in whose lap all the world is at play.

**ਚੰਗਿਆਈਆ ਬੁਰਿਆਈਆ ਵਾਚੈ ਧਰਮੁ ਹਦੂਰਿ ॥**

Good deeds and bad deeds-the record is read out in the Presence of the Lord of Dharma.

**ਕਰਮੀ ਆਪੋ ਆਪਣੀ ਕੇ ਨੇੜੈ ਕੇ ਢੂਰਿ ॥**

According to their own actions, some are drawn closer, and some are driven farther away.

**ਜਿਨੀ ਨਾਮੁ ਧਿਆਇਆ ਗਏ ਮਸਕਤਿ ਘਾਲਿ ॥**

Those who have meditated on the Naam, the Name of the Lord, and departed after having worked by the sweat of their brows

**ਨਾਨਕ ਤੇ ਮੁਖ ਉਜਲੇ ਕੇਤੀ ਛੁਟੀ ਨਾਲਿ ॥੧॥**

-O Nanak, their faces are radiant in the Court of the Lord, and many are saved along with them! ||1||